

## SAINIK SCHOOL KORUKONDA

**(UNDER SAINIK SCHOOLS SOCIETY, MINISTRY OF DEFENCE, GOVT. OF INDIA)  
APPLICATIONS ARE INVITED FOR THE FOLLOWING REGULAR AND  
CONTRACTUAL VACANCIES**

| Sl. No | Name of Post   | No. of Vacancy | QUALIFICATION   | Pay Band / Salary                       | Age   | Reser-<br>vation |
|--------|--|----------------|---|---|---|------------------|
| 01     | LDC -<br>(Regular<br>Basis)  | 01             | <p><b><u>ESSENTIAL<br/>QUALIFICATION:</u></b><br/>                     (a) Matriculation<br/>                     (b) Type-Higher Grade<br/>                     (English)<br/>                     (c) Knowledge of short hand<br/>                     and ability to correspond in<br/>                     English will be considered an<br/>                     additional qualification.</p> <p><b><u>DESIRABLE:</u></b><br/>                     (a) Graduate / Higher<br/>                     qualification<br/>                     (b) Conversant in Accounts,<br/>                     Book-keeping etc.<br/>                     (c) Proficiency in computer<br/>                     MS word, Windows, Power<br/>                     point, MS Excel etc.<br/>                     (d) Typing in Telugu<br/>                     language using online tools.</p> | Level-2                                 | Below 50<br>Years as<br>on<br>1 Mar 2021      | OBC<br>(NCL)     |
| 02     | Counselor<br>(Contractual<br>Basis for a<br>Period of one<br>year) | 01             | <p><b><u>ESSENTIAL<br/>QUALIFICATION:</u></b><br/>                     Graduation / Post Graduation<br/>                     in Psychology<br/>                     Or<br/>                     Post Graduation in Child<br/>                     Development<br/>                     Or<br/>                     Graduation / Post Graduation<br/>                     with Diploma in Career<br/>                     Guidance and Counseling</p> <p><b><u>DESIRABLE:</u></b><br/>                     (i) Experience in CBSE<br/>                     affiliated English Medium<br/>                     School, Preferably residential.<br/>                     (ii) B.Ed / M.Ed<br/>                     (iii) Achievements in<br/>                     NCC/Sports/Extra-Curricular<br/>                     activities etc..</p>  | Rs.52,533/-<br>(Consolidated<br>salary) | Between 21-<br>35 yrs as<br>on 01 Mar<br>2021 | UR               |

|    |  |                 |  |                                   |                                     |  |
|----|--|-----------------|--|-----------------------------------|-------------------------------------|--|
| 03 | Craft & Workshop Instructor (Contractual Basis for a Period of one year) | 01              | <p><b><u>ESSENTIAL QUALIFICATION:</u></b><br/> (i) Matriculation or equivalent<br/> (ii) Two years trade certificate from a recognised Industrial Training Institution.<br/> (iii) Ability to teach through English Medium.</p> <p><b><u>DESIRABLE:</u></b><br/> Experience in CBSE affiliated English Medium School, Preferably residential.</p>  | Rs.34,164/- (Consolidated salary) | Between 21-35 yrs as on 01 Mar 2021 | UR                                       |
| 04 | Medical Officer (Contractual Basis for a Period of one year)             | 01              | MBBS degree from recognised University / Institution   | Rs.74,552/- (Consolidated salary) | Below 50 Years as on 01 Mar 2021    | UR                                       |
| 05 | General Employees (MTS) (Regular Basis)                                  | 05+01 (Sweeper) | <p><b><u>ESSENTIAL QUALIFICATION:</u></b><br/> Should have passed matriculation or equivalent from recognised Board or University.</p> <p><b><u>DESIRABLE:</u></b><br/> (i) 5 years experience of working in any Public Residential school.<br/> (ii) Competency in any of the following will be given preference:-<br/> Gardner, Plumber, electrical, Cook, Baker, Carpenter, Waiter, Bearer, Pump Operator and Office messenger.<br/> (iii) Candidate should have good standard of physical fitness and stamina.</p> | Level-1                           | Below 50 Years as on 01 Mar 2021    | OBC-3 (NCL)<br>ST-1<br>SC-1<br>Sweeper-1 |

|    |  |    |   |                                   |                                  |  |
|----|--|----|---|-----------------------------------|----------------------------------|--|
| 06 | General Employees (MTS) (Contractual Basis for a Period of one year) | 13 | <p><b><u>ESSENTIAL QUALIFICATION:</u></b><br/>Should have passed matriculation or equivalent from recognised Board or University.</p> <p><b><u>DESIRABLE:</u></b><br/>(i) 5 years experience of working in any Public Residential School.<br/>(ii) Competency in any of the following will be given preference:-<br/>Gardner, Plumber, electrical, Cook, Baker, Carpenter, Waiter, Bearer, Pump Operator and Office messenger.<br/>(iii) Candidate should have good standard of physical fitness and stamina.</p> | Rs.21,060/- (Consolidated salary) | Below 50 Years as on 01 Mar 2021 | UR-8<br>OBC-2<br>(NCL)<br>SC-2<br>ST-1 |
|----|--|----|---|-----------------------------------|----------------------------------|--|

03. Rent Free Accommodation and Free Food will be provided during the session for S.No. 2&3.

04. Rent Free Accommodation will be provided for S.No.1,4,5&6.

05. Eligible and interested Candidates may apply with complete Application (Prescribed format) and recent Passport size Photograph to the Principal, Sainik School Korukonda, PO: Sainik School Korukonda, District: Vizianagaram (AP), Pin-535214 along with the following:-

- (i) Copies of Mark Sheets, Pass Certificates duly attested
- (ii) Experience Certificates.
- (iii) Testimonials
- (iv) A DD for Rs.300/- (Rs.150/- SC/ST) drawn in favour of “ Principal, Sainik School Korukonda” payable at State Bank of India, Sainik school Korukonda branch (code.2791).

06. **Applications in (Prescribed format) complete in all respects along with DD must reach Principal, Sainik School Korukonda within 21 DAYS from the date of publication of the advertisement in the daily News Paper (The Hindu & Sakshi).** School will not be responsible for postal delay. TA/DA will not be paid to the candidates shortlisted and called for written test/interview. **The School Authority reserves the rights to CANCEL the employment process at any time.**

For Publication in School website



11. Experience (Attach Separate sheet, if columns are insufficient).

| Sl No | Name of the Institution and address | Appointment | Class Taught | Period |    |              | Day / Residential School | Temp/ Adhoc/ Permenet | Salary Drawn (all incl Per month) |
|-------|-------------------------------------|-------------|--------------|--------|----|--------------|--------------------------|-----------------------|-----------------------------------|
|       |                                     |             |              | From   | To | Total Period |                          |                       |                                   |
| 1     |                                     |             |              |        |    |              |                          |                       |                                   |
| 2     |                                     |             |              |        |    |              |                          |                       |                                   |
| 3     |                                     |             |              |        |    |              |                          |                       |                                   |
| 4     |                                     |             |              |        |    |              |                          |                       |                                   |

12. Proficiency in Computer: \_\_\_\_\_

13. Proficiency in Games / Co-curricular activities

| Sl No | Games / Co-curricular | Level Played          |         |            |       | Remarks |
|-------|-----------------------|-----------------------|---------|------------|-------|---------|
|       |                       | School/Zonal Regional | College | University | State |         |
|       |                       |                       |         |            |       |         |
|       |                       |                       |         |            |       |         |

14. Hobbies: \_\_\_\_\_

15. Details of In- service training attended (If any): \_\_\_\_\_

16. NCC: (a) Certificate obtained: A/ B /C  
(b) Camps attended: \_\_\_\_\_

17. Application fee: (Demand Draft only in favour of 'Principal, Sainik School Korukonda, Payable at SBI, Korukonda, Branch, Code – 2791). (Candidates should write Name, Post, Subject applied for and complete Mailing address in capital letters, on the reverse side of the Demand Draft).

| DD No. | Amount   | Rs. |
|--------|----------|-----|
| Date   | Drawn on |     |

18. Any other details: \_\_\_\_\_

### CERTIFICATE

I, herby certify that the above particulars are correct and true in all respect to the best of my knowledge and belief.

Place:

(Signature of Applicant)

Date: