

**SAINIK SCHOOL KORUKONDA**

**QUOTATION FOR AMC WITH REGARD TO LIGHTNING ARRESTORS AND ITS ACCESSORIES (WITH PARTS / COMPREHENSIVE)**

1. Sealed quotations are invited for AMC for Lightning Arrestors and its Accessories. Any interested firms can send their quote. The same may be dropped, in person, at the Tender / Quotation box kept at outside of the Principal's Office on or before **21 Feb 2022** at **1600 hrs** or send by post. Please note that the school is not responsible for any postal delays. The date of opening will be at **1630 hrs on 21 Feb 2022**.

<b><u>Sl. No.</u></b>	<b><u>Lightning Arrestors Specifications</u></b>	<b><u>Qty</u></b>	<b><u>Quote Rate</u></b> (Including Transportation, GST/ Taxes, Loading & unloading charges etc. in all respects)
(a)	(i) Air terminator with Radius of Protection: approx. 55- 80 Mtrs,107 degrees or better.  (ii) Lightning Stroke Counter with IP65 Enclosure. (iii) Mounting Mast adjustable (iv) Copper Bonded Earthing Rods  (v) Bentonite Moisture retainer powder / compound or better	02 Nos	Rs_____
(b)	Supply of Traditional Spike Insulators with Earthing (Chemical Earthing) Copper bonded rod 2 mtrs 25 kg Chemical compound (Earth pit, including digging up to a depth of 6') 25 sq. mm Single core copper flexible cable including laying through PVC or better pipes	15 Nos	Rs_____

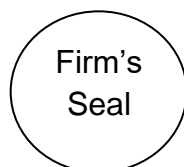
**Terms & Conditions:**

2. Monthly visit for AMC during school hours from 0830 hrs to 1100 hrs.
3. AMC (including repairs & service) with parts / Comprehensive.
4. Visit as and when required as per school requirement excluding monthly visit.
5. NO TA/DA paid during AMC period.
6. Submission of more than one Quotation by the same firm will be rejected.

GST/Tin/PAN No. \_\_\_\_\_  
(Copy must be enclosed)

**Station**

**Date**



**Signature)** \_\_\_\_\_

Address : \_\_\_\_\_

Mobile No \_\_\_\_\_