
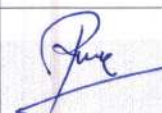










Sainik School Korukonda  
Vacation Home Work (Apr 2026) - 2026-27  
Class 10<sup>th</sup> & Section 'C'

Subject	Vacation Task Assigned Specify in detail	Teacher Signature
English	<ul style="list-style-type: none"> <li>• Write 45 vocabulary words with meaning and usage in Vacation Notebook.</li> <li>• Write a book review of 5 pages in Vacation NB.</li> </ul>	
Telugu- HINDI (MRU)	<ul style="list-style-type: none"> <li>• 10 अपठित गद्यांश लिखें और</li> <li>• 10 औपचारिक-पत्र लिखें।</li> </ul>	
Hindi TELVUGU	Make a printout of Telugu poet or about any historical place related to telugu literature and write a project in A4.	
Maths	<p><u>Q1</u>: Complete Activities of Maths Activity book - 1, 2, 9, 10, 11, 12, 13, 14, 15 &amp; 16.</p> <p><u>Q2</u>: Complete the Exercise questions of Chapter-04 in Maths H.W Notebook.</p>	
Gen Sc	<u>BIOLOGY</u> :- Do the intext question in Page no.- 81, 87, 91 and 96 in Vacation Homework Notebook.	
	<u>CHEMISTRY</u> :- • Intext and Exercise questions [In chemistry] of Ch-01 and also 10 questions [C.W. Notes] from previous year papers [only CH-01].	
	<u>PHYSICS</u> :- • Draw the figures of image formation of Concave [C] and Convex [C] mirrors and mention nature and size of the image. • Write Exercise question- 12, 14, 15 and Eg:- 9.1 & 9.2	
Social Sc	<u>HISTORY</u> - Complete chapter - 01 notes and take the print out of History short notes.	
	<u>CIVICS</u> :- • Write a project work about 6 political parties from the 4th chapter in A4 sheets.	
	<u>GEOGRAPHY</u> :- • Make a project on topic "SUSTAINABLE DEVELOPMENT". (check the attachment.)	

HINDI (TA) • वड़े भार, जयसी का पन्ना के प्रज्ञोत्तर एवं हरिपर काका अमारांवा लिखिए। 

**Sainik School Korukonda**  
**Class XC – Social Science Project**  
**Holiday Homework for Summer Vacation**

**🚩 General Page-wise Instructions**

**Page 1 – Cover Page**

- Write only:  
**“SOCIAL SCIENCE PROJECT”**
- At the **bottom right corner**, neatly write:
  - Student’s Name
  - Class & Section
  - Roll Number
- Well decorated with designs and thematic (chosen topic related) diagrams.

**Page 2 – Title Page**

- Heading should be written as:  
**“SOCIAL SCIENCE PROJECT ON SUSTAINABLE DEVELOPMENT”**
- Name, class, section, roll number at the bottom.
- Well decorated.

**Page 3 – Acknowledgement**

- Short note (5–6 lines). Example:

I thank my teacher, school, and parents for their valuable guidance and encouragement in completing this Social Science Project successfully. I also acknowledge the resources I referred to while preparing this project.

**Page 4 – Index / Content Page**

- Table format:

<b>Content</b>	<b>Page No.</b>
Introduction	5
.....	.
.....	.
Conclusion	11

**Page 5 onwards – Main Content (Check the topic)**

## Last Page – References (Page 12)

- NCERT Textbooks
- Government reports / websites (Ministry portals)
- Newspaper articles
- Centre for Science and Environment / ATREE / FES / WWF / Oxfam International etc. websites
- Other authentic sources

## Main Content - Topic: Sustainable Development

### Suggested Content

#### Page 5 – Introduction

- Define Sustainable Development.
- “Development that meets present needs without compromising future needs.”
- Importance in 21st century.

#### Page 6 – Principles of Sustainable Development

- Resource conservation.
- Renewable energy.
- Intergenerational equity.
- Waste management (reduce, reuse, recycle).

#### Page 7 – Problems and Challenges

- Overpopulation.
- Industrialization and deforestation.
- Climate change and global warming.
- Urbanisation and water scarcity.

#### Page 8 – Case Studies / Examples

- **India:** Chipko Movement, Solar energy in Gujarat, Rainwater harvesting in Tamil Nadu.
- **Global:** Paris Climate Agreement, Sweden’s zero-waste model.

#### Page 9 – Role of Government & Organisations

- Indian initiatives: NITI Aayog’s SDG Index, Swachh Bharat Mission, NAMAMI GANGE.
- International: UNDP, UNEP, WWF.

#### Page 10 – Suggestions

- Lifestyle changes (eco-friendly habits).
- Strict implementation of laws.
- Education and awareness.

#### Page 11 – Conclusion

- Balance between economy, environment, and society.

✔ **Final Instructions**

- Use **A4 sheets**, handwritten, neat.
- Add **maps, diagrams, posters, graphs, pictures, newspaper cuttings** where relevant.
- Write **8–12 pages minimum**.
- Submission on **first day after Summer vacation**.

This project is **compulsory** and part of **internal assessment**.

Wishing you a happy and safe Summer vacation!

Social Science Department  
Class X

SSK SS DEPT